# AGENDA THE BOARD OF REGENTS OF THE UNIVERSITY OF NEBRASKA Varner Hall, 3835 Holdrege Street

Lincoln, Nebraska 68583-0745 Thursday, June 1, 2017 10:00 a.m.

- I. CALL TO ORDER
- II. ROLL CALL

#### University of Nebraska-Lincoln

- 2. Approve the reappointment of Stephen M. Goddard as a member of the "Class C" Directors of the Nebraska Innovation Campus Development Corporation (NICDC) effective July 1, 2017, (for a term of office to coincide with his appointment as Interim Vice Chancellor for Research and Economic Development) and the reappointment of Larry Miller and Ronnie D. Green as members of "Class C" of the NICDC Board of Directors for three-year terms effective July 1, 2017 Addendum VIII-B-2 APPROVED
- 3. Approve the sole source purchase of a Femtosecond Laser Surface Processor Addendum VIII-B-3 **APPROVED**
- 4. Approve the sole source purchase of a Fourier transform ion cyclotron resonance mass spectrometer Addendum VIII-B-4 **APPROVED**
- 5. Approve the sole source purchase of an X-Ray Photoelectron Spectroscopy System Addendum VIII-B-5 <u>APPROVED</u>
- 6. Approve the naming of the new East Campus residence hall "Massengale Residential Center" Addendum VIII-B-6 **APPROVED**
- 7. Approve a contract with Arrow Stage Lines to provide shuttle service between Lincoln and Omaha campuses for the College of Engineering Addendum VIII-B-7 **APPROVED**

### University of Nebraska Medical Center

8. Approve the sole source purchase of a Fujifilm VisualSonics LAZR-X imaging system Addendum VIII-B-8 **APPROVED** 

#### University of Nebraska at Omaha

- 9. Approve the sole source purchase of a Computer Assisted Rehabilitation ENvironment (CAREN) Addendum VIII-B-9 **APPROVED**
- 10. Approve the Easement Agreement between the University of Nebraska at Omaha and First Data Corporation and Reciprocal Access Easement between the University of Nebraska at Omaha and the University of Nebraska Foundation Addendum VIII-B-10 **APPROVED**

#### IX. UNIVERSITY ADMINISTRATIVE AGENDA

#### A. ACADEMIC AFFAIRS

- Approval is requested to create the Masters in Athletic Training and to phase-out the BS in Athletic Training in the Department of Kinesiology and Sport Sciences in the College of Education at the University of Nebraska at Kearney Addendum IX-A-1 <u>APPROVED</u>
- 2. Approval is requested to eliminate the Bachelor of Arts and Bachelor of Science degrees in Great Plains Studies in the College of Arts and Sciences at the University of Nebraska-Lincoln Addendum IX-A-2 **APPROVED**
- 3. Approval is requested to establish the Nebraska Food for Health Center at the University of Nebraska-Lincoln Addendum IX-A-3 **APPROVED**
- 4. Approval is requested to establish the Child Health Research Institute at the University of Nebraska Medical Center Addendum IX-A-4 **APPROVED**
- 5. Approval is requested to establish the Global Center for Health Security (GCHS) at the University of Nebraska Medical Center Addendum IX-A-5 **APPROVED**
- 6. Approve amendments to the *Bylaws of the University of Nebraska-Lincoln* Addendum IX-A-6 **APPROVED**

### B. BUSINESS AFFAIRS

#### University of Nebraska-Lincoln

1. Approve program statement for Mabel Lee Hall renovation Addendum IX-B-1 **APPROVED** 

2. Approve the Fund B University Program and Facilities Fees (UPFF) 2017-18
Allocation for the University of Nebraska-Lincoln Addendum IX-B-2
APPROVED

### University of Nebraska at Kearney

3. Approve the Fund B, University Program and Facilities Fee (UPFF) 2017-18
Allocation for the University of Nebraska at Kearney Addendum IX-B-3
APPROVED

## University of Nebraska Medical Center

- 4. Approve the Fund B, University Program and Facilities Fee (UPFF) 2017-18
  Allocation for the University of Nebraska Medical Center Addendum IX-B-4
  APPROVED
- 5. Approve the naming of the Global Center for Advanced Interprofessional Learning the "Dr. Edwin Davis and Dorothy Balbach Davis Global Center for Advanced Interprofessional Learning" Addendum IX-B-5 **APPROVED**
- 6. Approve the Program Statement for the renovation of the Joseph D. & Millie E. Williams Science Hall Addendum IX-B-6 **APPROVED**
- 7. Approve the project budget to remove underground tanks and concrete from University properties at 4605 Farnam Street and 795 South 48th Street, Omaha, Nebraska and complete remediation and restoration of these properties Addendum IX-B-7 **APPROVED**
- 8. Approve the amendment to the lease of the CL Werner Cancer Hospital to Nebraska Medicine Addendum IX-B-8 **APPROVED**
- 9. Authorize the President to approve and execute a contract with Elmwood Pharmacy in Omaha, Nebraska to supply primary pharmacy services for HIV-positive patients Addendum IX-B-9 **APPROVED**

#### University of Nebraska at Omaha

- Approve the Fund B, University Program and Facilities Fees (UPFF) 2017-18
   Allocation for the University of Nebraska Omaha Addendum IX-B-10
   APPROVED
- 11. Approve an eight-year agreement with adidas America, Inc. (adidas) for an exclusive sponsorship of the intercollegiate athletic programs of the University of Nebraska at Omaha Addendum IX-B-11 **APPROVED**

### University of Nebraska

12. Approve a two-year contract with Unizin for the purchase of Canvas and a two-year contract with Turnitin for the University of Nebraska at Kearney, University of Nebraska at Omaha, and the University of Nebraska Medical Center Addendum IX-B-12 **APPROVED** 

#### Additional Items - University of Nebraska

- 13. Approve the University of Nebraska's FY 2017-18 Operating Budget and tuition rates for FY 2017-18 and FY 2018-19. Reappropriate with the State of Nebraska's Department of Administrative Services any unexpended balances existing on June 30, 2017 that are committed to be spent in FY 2017-18. Addendum IX-B-13 **APPROVED**
- 14. Approve the Neb 2014 At 16 Maska of T

- 3. Calendar of establishing and reporting accountability measures Addendum IX-C-3
- 4. University of Nebraska Strategic Dashboard Indicators Addendum IX-C-4
- 5. Board of Regents agenda items related to the University of Nebraska Strategic Framework Addendum IX-C-5

# D. REPORTS – THE CHAIR ACCEPTED THE REPORTS