## UNIVERSITY OF NEBRASKA SYSTEM

## PRESIDENTIAL MEDAL OF SERVICE AWARD

## NOMINATION FORM

**>>>** 

No. 2022.

| WILL | ADE \ | /OIL N | INMI | ALTAIL | פחו |
|------|-------|--------|------|--------|-----|
| WHO  | ARE   | TUU N  |      | MALIN  | 10: |

N ...' N, .:

A .. :

C: (... C:

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N ... ' E ...:

N ...' P. . :

N ...' B . . . E . . . :

N ...' P ... /C ... . . . :

## WHO ARE YOU?

**▲** . N, .:

.... N ...:

**▲** . E 🚁:

A. . P. . :



| WHY ARE YOU NOMINATING THIS PERSON? |                 |            |          |  |  |  |
|-------------------------------------|-----------------|------------|----------|--|--|--|
| B (                                 | 400 ord limit): |            |          |  |  |  |
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| WHY ARE YOU NOMINATING THIS PERSON? (CONTINUED) |  |  |  |  |  |  |  |
|-------------------------------------------------|--|--|--|--|--|--|--|
| G.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,          |  |  |  |  |  |  |  |
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WE APPRECIATE YOUR NOMINATION!